

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 59-475 APPLICATION/CLAIM NO.: A17052 CERT. NO.:

NAME: Glen F. Arnoldus
ADDR: 4532 South 3200 West
Salt Lake City UT

LAND OWNED BY APPLICANT?		COUNTY TAX ID#:	
FILED:	11/13/1945	PRIORITY:	11/10/1945
PUB BEGAN:		PUB ENDED:	
NEWSPAPER:			
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: []
ActionDate:	06/17/1946	PROOF DUE:	
EXTENSION:	ELEC/PROOF: []	ELEC/PROOF:	CERT/WUC: 11/28/1973
LAP, ETC:	11/28/1973	LAPS LETTER:	
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []

PD BOOK: [59-3] | MAP: [80a] | PUB DATE:

Type of Right: Application to Appropriate	Source of Info: Proposed Determination	Status: No Prf Req
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LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Underground Water Well

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1212 ft W 111 ft from E4 cor, Sec 05, T 2S, R 1W, SLBM
DIAMETER OF WELL: 3 ins. DEPTH: 115 to ft. YEAR DRILLED: 1945 WELL LOG? Yes WELL ID#: 727
Elevation: 4,369.00 feet

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 421167.
59-475 (NPR)

IRRIGATION: 0.25 acres

###PLACE OF USE:		*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*			
		* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE
Sec 05 T	2S R 1W SLBM					*				*				*			
															0.2500		
		In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):															
		South Jordan Canal Company															

SUPPLEMENTAL GROUP NO. 632810.
59-475 (NPR)

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE:				NORTH WEST QUARTER				NORTH EAST QUARTER				SOUTH WEST QUARTER				SOUTH EAST QUARTER				
	NW	NE	SW	SE		NW	NE	SW	SE		NW	NE	SW	SE		NW	NE	SW	SE	
Sec 05 T 2S R 1W SLBM	*				*		X			*					*					*

0.0000

*****E N D O F D A T A*****